



[www.allencountypublichealth.org](http://www.allencountypublichealth.org)  
Allen County Combined Health District

To: Journeyman Plumbers

Subject: Application for Continuing Registration

You are hereby invited to continue your registration for the calendar year 2023. Please complete the below application and return it to us with the registration fee of \$20.00.

Although registration is not mandatory, if you intend to perform work on commercial buildings, you WILL NEED to be registered.

Please complete all areas and affix your signature in the space provided. If you have any questions, please contact us.

I, the undersigned, do hereby apply for continued registration as a Journeyman Plumber.

I understand that a "Certificate of Competency" card will be not issued to me for the calendar year of 2023, unless requested.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City – State - Zip

\_\_\_\_\_  
Phone No.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employed by – Plumbing Contractor

.....  
This space for Health Department use only

Cash \_\_\_\_\_

Credit \_\_\_\_\_

Check # \_\_\_\_\_

Receipt # \_\_\_\_\_

Registration No. \_\_\_\_\_

Date Issued \_\_\_\_\_



**Public Health**  
Prevent. Promote. Protect.

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