



www.allencountypublichealth.org  
Allen County Combined Health District

To: Journeyman Plumbers Registered with this Department

Subject: Application for Continuing Registration

You are hereby invited to continue your registration for the calendar year 2022 providing you complete the application below, return it to this department accompanied by the registration fee of \$20.00.

Please complete all questions and affix your signature in the space provided. If you have any questions, please contact us.

Although registration is not mandatory, if you intend to perform work on commercial buildings, you will need to be registered.

I, the undersigned, do hereby make application for continued registration as a Journeyman Plumber.

I understand that a "Certificate of Competency" card will be not issued to me for the calendar year of 2022, unless requested.

_____	_____
<b>Please Print Name</b>	<b>Signature</b>
_____	_____
<b>Mailing Address</b>	<b>City – State - Zip</b>
_____	_____
<b>Phone No.</b>	<b>Date</b>

\_\_\_\_\_  
Employed by – Plumbing Contractor

.....  
This space for Health Department use only

Cash \$ \_\_\_\_\_

Check # \_\_\_\_\_

Receipt # \_\_\_\_\_

Registration No. \_\_\_\_\_

Date Issued \_\_\_\_\_



219 E. Market Street, P.O. Box 1503, Lima, Ohio 45802-1503 | Phone: 419-228-4457 | Fax: 419-224-4161

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