THE ALLEN COUNTY HEALTH DEPARTMENT PRIVATE WATER SYSTEM INSPECTION REPORT

() CASH () CK. NO RECEIPT NO	() CASH () CK. NO RECEIPT NO	() CASH () CK. NO RECEIPT NO	
NAME:		PHONE:	
ADDRESS:	, 4:	TOWNSHIP:	
CITY & ZIP:		Parcel Number	
Please list contaminants to b	oe tested:		
		ten surrelation and temperature and temperatur	
() NEW DISINFECTED: () NO WELL LOCATION: () FRO	() YES DATE DISINFECTED:ONT () REAR () SIDE (RIED () UNKNOWN VE GRADE () 12" ABOVE GRADE () PLASTIC () RUSTED (AP SECURE: YES / NO () I E: () FREE OUTFALL DRAIN () S D () FILTERED () CHLORINE () IED () TURNED DOWN () SUBJECTED	() LOAN () ILLNESS () FLOOD PIT () BASEMENT E () ABOVE GRADE) WATERTIGHT () DAMAGED NO CAP () SUBJECT TO FLOODING SUMP PUMP () NO DRAIN () N/A AERATION () R/O () OZONE	
NITRATE TEST RESULT:	_PPM		
PARTY TO RECEIVE RESULTS	<u>S</u> :		
NAME:		PHONE:	
DATE REQUESTED DATE REQUESTED DATE REQUESTED	DATE COLLECTED	BY	

^{**} Reverse side for Health Department use only **

Distance <u>Requirement</u>	On-site <u>Measurement</u>	Requirement Met ("Y" or "No")
Houses (10 ft.)	ft.	
Property lines (10 ft.)	ft.	
Existing or properly sealed wells (10 ft.)	ft.	****
Public roadways (25 ft.)	<u> </u>	
Driveways (5 ft.)	,ft.	·
Sewer lines (10 ft.)	ft.	
Sewage systems (50 ft.)	ft.	<u></u>
Closed-loop geothermal (25 ft.)	ft.	
Streams, lakes, ponds & ditches (25 ft.)	ft.	·
Easements (10 ft.)	ft.	
Sewer lines (10 ft.)	ff.	\$ <u></u>
Barn/feed lots (100-500 ft.)	ff.	
Outbuildings (50 ft.)	ff.	Total Control of Contr
Oil & gas wells (100 ft.)	ff.	
Manure ponds, lagoons or piles (50-300 ft.)	ff.	