

ALLEN COUNTY ENVIRONMENTAL CITIZENS ADVISORY COMMITTEE

Tuesday, October 18, 2016
Allen County Public Health – 2nd Floor Conference Room
3:00 – 5:00 pm

AGENDA

A. Call to Order

B. Welcome & Introductions

C. Minutes of July 19, 2016 Meeting

D. Annual Air Quality Monitoring Report

Mark Budge, Ohio EPA

E. Discussion - Industry Status Reports (some sent ahead):

- **BP Remediation**
- **Ft. Amanda Specialties**
- **Husky**
- **INEOS**
- **ISP**
- **Potash Corporation**

F. Ohio EPA

G. Other/New Business

H. Planning for 2017 Meetings and Tentative Topics:

2017 - Schedule and Tentative Topics:

- January 17-
- April 18 -
- July 18 -
- October 17- Annual Air Quality Report?

I. Adjournment