

# **ALLEN COUNTY ENVIRONMENTAL CITIZENS ADVISORY COMMITTEE**

Tuesday, January 20, 2015  
Allen County Public Health – 2<sup>nd</sup> Floor Conference Room  
3:00 – 5:00 pm

## **AGENDA**

**A. Call to Order**

**B. Welcome & Introductions**

**C. Minutes of October 21, 2014 Meeting**

**D. Discussion - Industry Status Reports (some sent ahead):**

- **BP Remediation**
- **Ft. Amanda Specialties**
- **Husky**
- **INEOS**
- **ISP**
- **Potash Corporation**

**E. Ohio EPA**

**F. Other/New Business**

**G. Planning for 2015 Meetings and Tentative Topics:**

- a. April 21 - ODH Cancer Clusters
- b. July 21 - visit another facility?
- c. October 20- Annual Air Quality Report

**H. Adjournment**