

ALLEN COUNTY ENVIRONMENTAL CITIZENS ADVISORY COMMITTEE

Tuesday, April 21, 2015
Allen County Public Health - 2nd Floor Conference Room
3:00 - 5:00 pm

AGENDA

- A. Call to Order**
- B. Welcome & Introductions**
- C. Minutes of January 20, 2015 Meeting**
- D. Special Presentation - Ohio Cancer Assessment and Response Protocols**
Holly Sobotka, MS, Manager, Chronic Disease Epidemiology and
Evaluation, Ohio Department of Health
- E. Update - Allen County Health Risk and Community Needs Assessment**
- F. Discussion - Industry Status Reports (some sent ahead):**
 - BP Remediation
 - Ft. Amanda Specialties
 - Husky
 - INEOS
 - ISP
 - Potash Corporation
- G. Ohio EPA**
- H. Other/New Business**
- I. 2015 Meetings and Tentative Topics:**
 - a. July 21 - visit another facility?
 - b. October 20- Annual Air Quality Report
- J. Adjournment**