

ALLEN COUNTY ENVIRONMENTAL CITIZENS ADVISORY COMMITTEE

Tuesday, April 18, 2017
Allen County Public Health - 2nd Floor Conference Room
3:00 - 5:00 pm

AGENDA

- A. Call to Order**
- B. Welcome & Introductions**
- C. Minutes of January 17, 2017 Meeting**
- D. County Sanitary Engineer Update**
Utility Consolidation - Sewer and Water District - Steve Kayatin
- E. Discussion - Industry Status Reports (some sent ahead):**
- BP Remediation
 - Ft. Amanda Specialties
 - Husky
 - INEOS
 - ISP
 - Potash Corporation
- F. Ohio EPA**
- G. Other/New Business**
- H. Planning for 2017 Meetings and Tentative Topics:**
2017 - Schedule and Tentative Topics:
- July 18 - Potential Husky Tour
 - October 17- Annual Air Quality Report
- I. Adjournment**