

ALLEN COUNTY ENVIRONMENTAL CITIZENS ADVISORY COMMITTEE

Tuesday, January 19, 2016
Allen County Public Health - 2nd Floor Conference Room
3:00 - 5:00 pm

AGENDA

A. Call to Order

B. Welcome & Introductions

C. Minutes of October 20, 2015 Meeting

D. Discussion - Industry Status Reports (some sent ahead):

- BP Remediation
- Ft. Amanda Specialties
- Husky
- INEOS
- ISP
- Potash Corporation

E. Ohio EPA

F. Other/New Business

G. Planning for 2016 Meetings and Tentative Topics:

Potential topics: Deep wells, ozone, harmful algal blooms

- a. April 19 -
- b. July 19 - visit Husky??
- c. October 18- Annual Air Quality Report

H. Adjournment